

## MILWAUKEE COUNTY TRANSIT SYSTEM REDUCED FARE ID APPLICATION

For Office Use Only

| Card Issued (date)_ Comments                                                                                                             | Card Rene                                                                                                                                                                    | Card Renewal (date)                                                                                                                                                                     |                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                          | IF 65 OR OLDER, ONLY                                                                                                                                                         | COMPLETE FRONT C                                                                                                                                                                        | OF APPLICATION                                                                                                                                                                                                                                                             |
| Last Name                                                                                                                                | First Name                                                                                                                                                                   |                                                                                                                                                                                         | Middle Initial                                                                                                                                                                                                                                                             |
| Street Address                                                                                                                           |                                                                                                                                                                              |                                                                                                                                                                                         | Apt. # / Lot #                                                                                                                                                                                                                                                             |
| City                                                                                                                                     | State                                                                                                                                                                        | Zip Code                                                                                                                                                                                | Area Code + Phone Number                                                                                                                                                                                                                                                   |
| / /<br>Month Day                                                                                                                         | Year of Birth                                                                                                                                                                | Social Secu                                                                                                                                                                             | urity Number                                                                                                                                                                                                                                                               |
| There are 3 ways an listed below:                                                                                                        | applicant can qualify for the I                                                                                                                                              | Reduced Fare Program                                                                                                                                                                    | . Please check the appropriate box                                                                                                                                                                                                                                         |
| _                                                                                                                                        | 65 or older. (Have proof of ag                                                                                                                                               | ,                                                                                                                                                                                       |                                                                                                                                                                                                                                                                            |
|                                                                                                                                          | •                                                                                                                                                                            | , •                                                                                                                                                                                     | Forward card <b>NOT</b> accepted.)                                                                                                                                                                                                                                         |
|                                                                                                                                          | physical or mental impairment,<br>s listed below. (Treating physi                                                                                                            |                                                                                                                                                                                         | definition (609.3) of a handicapped ck page.)                                                                                                                                                                                                                              |
| other permanent or tand those with semi-<br>utilize mass transpor "Disability means, wi<br>more of the major life<br>such an impairment" | emporary incapacity or disabil<br>ambulatory capabilities, are u<br>tation facilities and services a<br>th respect to an individual, a p<br>a activities of such individual; | lity, including those who<br>inable without special facts of the serious<br>is effectively as persons<br>ohysical or mental impact<br>a record of such an impout are not limited to, ca | , injury, age, congenital malfunction, or are non-ambulatory wheelchair-bound acilities or special planning or design to s who are not so affected". irment that substantially limits one or pairment; or being regarded as having aring for one's self, performing manual |
| I understand that MC Program. I understa                                                                                                 | CTS will rely upon this informa                                                                                                                                              | tion when determining eleading information will                                                                                                                                         | oplication is true and accurate. eligibility for the Reduced Fare result in my eligibility being revoked. n revocation.                                                                                                                                                    |
| I understand that this                                                                                                                   |                                                                                                                                                                              | conjunction with this ap                                                                                                                                                                | y-related medical information to MCTS. plication when determining my eligibility out my written authorization.                                                                                                                                                             |
| Applicant Signature                                                                                                                      |                                                                                                                                                                              |                                                                                                                                                                                         | Date                                                                                                                                                                                                                                                                       |
| Applicant must provide                                                                                                                   | de photo ID                                                                                                                                                                  |                                                                                                                                                                                         |                                                                                                                                                                                                                                                                            |

## MUST BE COMPLETED BY TREATING PHYSICIAN OR LICENSED HEALTH CARE PROVIDER (WI MEDICAL LICENSE)

To qualify for an MCTS Reduced Fare Card, your patient(listed on reverse side) must have a physical or mental impairment that falls within the eligibility criteria listed below. Certain conditions do not qualify, i.e., pregnancy, obesity, drug/alcohol addiction, controlled epilepsy. **Please check all that apply.** 

| the in               | pairment permanent?                                                                                                                                            | lf r                   | no, duration of impairment                                                                                                                                                            |  |  |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                      |                                                                                                                                                                |                        |                                                                                                                                                                                       |  |  |
|                      | Ambulatory:                                                                                                                                                    | C.                     | Visual Impairment:                                                                                                                                                                    |  |  |
| □ 1.                 | Impairment which requires individual to use a wheelchair or similar mobility device.                                                                           |                        | <ol> <li>Legally Blind - Visual impairment that is bilateral and<br/>not correctable with lenses.</li> </ol>                                                                          |  |  |
| Sem                  | i-Ambulatory:                                                                                                                                                  |                        | 2. Contraction of Visual Field - Persons whose widest                                                                                                                                 |  |  |
| □ 1.                 | Arthritis - American Rheumatism Assoc. may be used as a guideline for the determination of disability; Therapeutic Grade III, Functional Class III, Anatomical |                        | diameter of visual field subtends an angular distance of 20 degrees, or less than 10 degrees from point of fixatio or whose visual field efficiency is 20 degrees or less.            |  |  |
|                      | State III, or worse is evidence of arthritic disability.                                                                                                       | n                      | Heaving Impairment.                                                                                                                                                                   |  |  |
|                      |                                                                                                                                                                | D.                     | Hearing Impairment:  ☐ 1. Legally Deaf - Hearing impairment that is bilateral and                                                                                                     |  |  |
| ∟2.                  | Loss of Extremities - Anatomical deformity of or amputation of hand(s) and/or feet, or loss of major function.                                                 |                        | not correctable by hearing aid.                                                                                                                                                       |  |  |
|                      |                                                                                                                                                                | E.                     | Cognitive Impairment:                                                                                                                                                                 |  |  |
| □ 3.                 | Cerebrovascular Accident - Ongoing debilitating effects following occurrence of CVA, or effects of                                                             |                        | <ul> <li>1. Developmentally Disabled - Cognitive disability that<br/>originates before 18.</li> </ul>                                                                                 |  |  |
|                      | Cerebral Palsy.                                                                                                                                                |                        | 2. Adult Mental Retardation                                                                                                                                                           |  |  |
| □ 4.                 | Cardio-pulmonary - Serious loss of heart or lung reserves as shown by X-ray, EKG or other tests and in                                                         |                        | 3. Autism - Monotonously repetitive motor behavior with<br>severe withdrawal, inappropriate response to stimuli, or<br>very inadequate social relationships.                          |  |  |
| spite of medical tre | spite of medical treatment, there is breathlessness, pain or fatigue.                                                                                          |                        | 4. Schizophrenia                                                                                                                                                                      |  |  |
|                      | or rangue.                                                                                                                                                     |                        | ☐ 5. Organic Brain Syndrome/Bi-Polar - Cognitive                                                                                                                                      |  |  |
| □ 5.                 | <b>Dialysis -</b> Individual who must use a kidney dialysis machine to sustain life.                                                                           |                        | disturbances that require boarding or home care, funded work activity or workshop.                                                                                                    |  |  |
|                      |                                                                                                                                                                | F.                     | Neurological Disabilities:                                                                                                                                                            |  |  |
| □ 6.                 | Other                                                                                                                                                          |                        | ☐ 1. Cerebral Palsy - Impairment not controlled with                                                                                                                                  |  |  |
|                      | (Diagnosis)                                                                                                                                                    |                        | medication.                                                                                                                                                                           |  |  |
| Н                    | ow does this affect mobility?                                                                                                                                  |                        | <ul><li>2. Multiple Sclerosis - Impairment not controlled with<br/>medication.</li></ul>                                                                                              |  |  |
|                      |                                                                                                                                                                |                        | 3. <b>Epilepsy -</b> Grand Mal or Psychomotor; Persons who are seizure-free for period of <b>six</b> months do not qualify.                                                           |  |  |
| appl                 | cant's impairment meets the eligibility criteria for recei                                                                                                     | ving a                 | nitations listed above. Therefore, I cannot certify that the an MCTS Reduced Fare Card.  ng physician or licensed health care provider (WI Med Lic).  State License Number (Required) |  |  |
| rryolo               | and Trouble Trovider & Name                                                                                                                                    |                        | Citate Election Number (Flequines)                                                                                                                                                    |  |  |
| Office               | Address                                                                                                                                                        | City                   | State Zip Code                                                                                                                                                                        |  |  |
| Area C               | Code + Phone Number                                                                                                                                            | Area Code + Fax Number |                                                                                                                                                                                       |  |  |
|                      | ify that the applicant (listed on reverse side) is disabled<br>e provided is true and correct. I am currently treating th                                      |                        |                                                                                                                                                                                       |  |  |
| Autho                | rized Signature                                                                                                                                                |                        | Date                                                                                                                                                                                  |  |  |